

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 388**, K-12 PUBLIC EDUCATION FUNDING ALLOCATION ASSURANCE, by Representative L. Christensen.

Respectfully,

Val L. Peterson Chair

Voting: 7-2-4

5 HB0388.HC1.wpd 2/28/18 9:57 am agoldstein/ARG VA/NWB





